



PACKAGE BOOTH STAND TIPO (BOOTH IN HEAD) 4 x 3

EXHIBITION: WALMART '20
 DATE: FEBRUARY 18 - 19, 2020
 VENUE: CENTRO CITIBANAMEX
 CITY: CIUDAD DE MEXICO

DEADLINE: JANUARY 30, 2020.

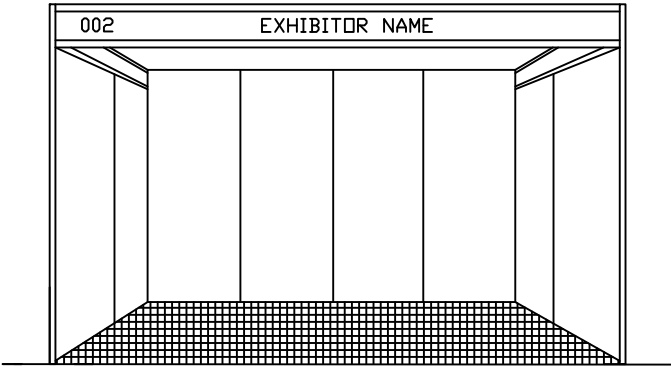
BOOTH No: _____

FULL PACKAGE BOOTH

INCLUDES:

- ▣ CARPET - INSTITUTIONAL COLOR
- ▣ BACK AND SIDE HARDWALL UP TO 99" H.
ANODIZE ALUMINIUM AND LAMINATED WHITE PANELS
- ▣ FASCIA BOARD & EXHIBITOR NAME AT FRONT
- ▣ FASCIA BOARD AT SIDE WITH EXHIBITOR NAME
- ▣ ONE DOUBLE OUTLET 1,000 W./127 V.
- ▣ ONE FLUORESCENT LAMP - 2 X 38 WATTS
- ▣ ONE DESK 2" X 4" X 2 1/2 HIGH - WHITE
- ▣ ONE WHITE WASTEBASKET
- ▣ TWO STANCKING CHAIR

INTERNAL MEASURE 3.92 M. X 2.92 M.



SET UP REQUIREMENTS

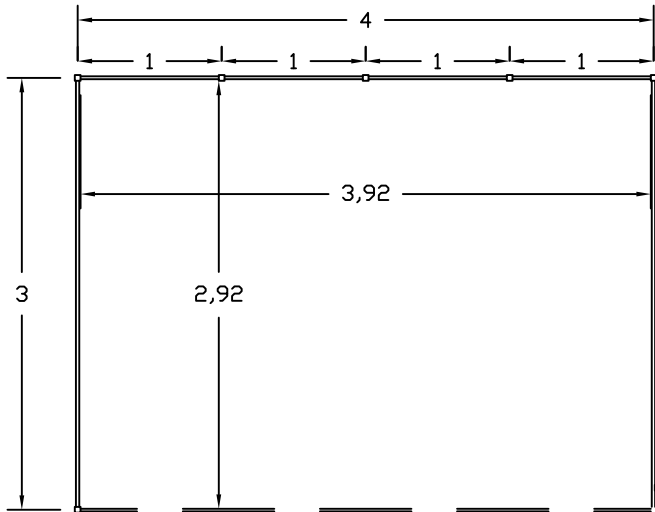
MARK X WITH YOUR REQUERIMENT

REQUIRED FASCIA YES NO
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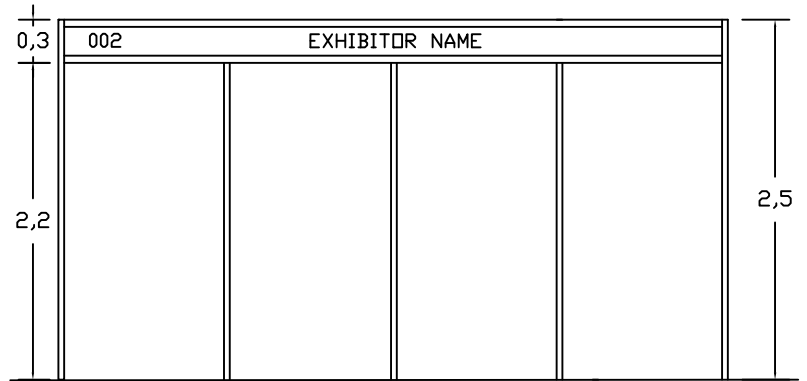
NOTE: IF YOU REQUIRED FASCIA, PLEASE SEND US THE COMPANY NAME.
 IF YOU CANCEL FASCIA, ALSO YOU WILL CANCEL NAME AND LAMP.

REQUIRED FURNITURE YES NO
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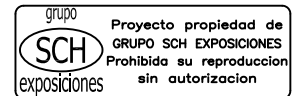
ONE DESK
 TWO STACKING CHAIRS
 ONE WHITE WASTEBASKET



FLOOR PLANT



FRONT



AUTHORIZED BY: _____	SENT TO:
COMPANY: _____	GRUPO SCH EXPOSICIONES
ADDRESS: _____	JOSE Ma. CASTORENA 91-NIVEL 2
CITY / STATE: _____	CUAJIMALPA. MEXICO, D.F. 05000
COUNTRY: _____ ZIP CODE: _____ PHONE: _____	Tel.: (52) (55) 21 63 59 40/41
E-mail: _____	Fax: (52) (55) 21 63 59 38
	mchavez@conmasa.mx
	www.conmasa.mx