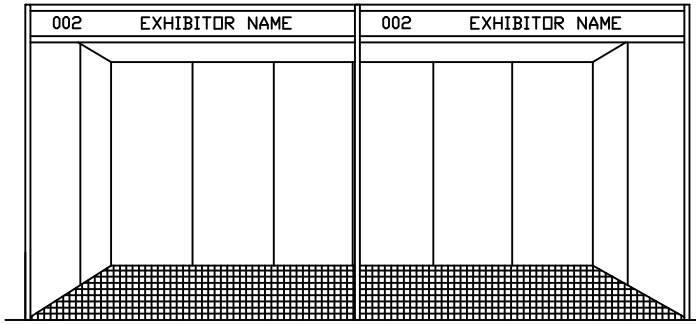




PACKAGE BOOTH (CENTRAL BOOTH) 6 X 2

EXHIBITION: WALMART '2020
 DATE: FEBRUARY 18-19, 2020
 VENUE: CENTRO CITIBANAMEX
 CITY: CIUDAD DE MEXICO

DEADLINE: JANUARY 30, 2020.
 BOOTH No: _____



FULL PACKAGE BOOTH

- INCLUDES:
- ▣ CARPET - INSTITUTIONAL COLOR
 - ▣ BACK AND SIDE HARDWALL UP TO 99" H. ANODIZE ALUMINIUM AND LAMINATED WHITE PANELS
 - ▣ FASCIA BOARD & EXHIBITOR NAME AT FRONT
 - ▣ FASCIA BOARD AT SIDE WITH EXHIBITOR NAME
 - ▣ TWO DOUBLE OUTLET 1,000 W./127 V.
 - ▣ TWO FLUORESCENT LAMP - 2 X 38 WATTS
 - ▣ TWO DESK 2" X 4" X 2 1/2 HIGH - WHITE
 - ▣ TWO WHITE WASTEBASKET
 - ▣ FOUR STANCKING CHAIR

INTERNAL MEASURE 5.92 M. X 1.92 M.

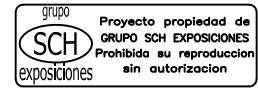
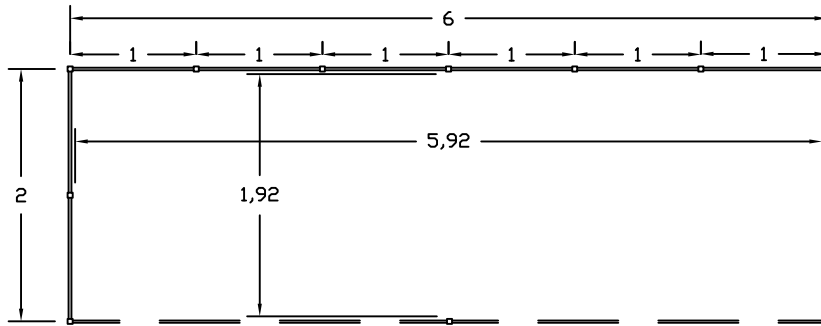
SET UP REQUIREMENTS

REQUIRED FASCIA YES NO
 () () MARK X WITH YOUR REQUERIMIENT

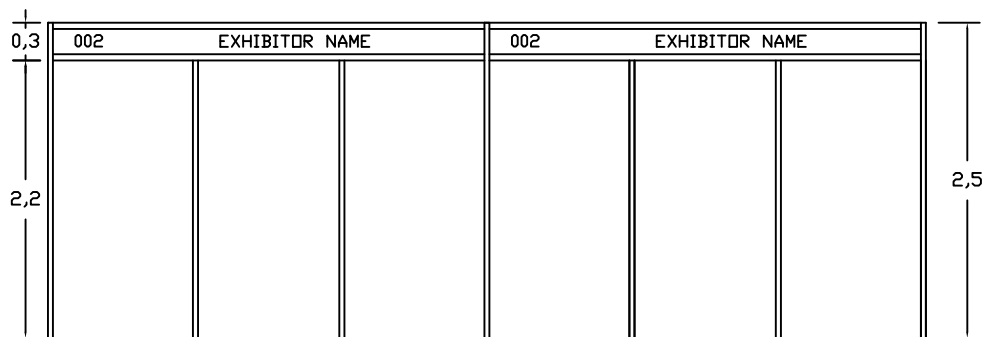
NOTE: IF YOU REQUIRED, PLEASE SEND US THE COMPANY NAME.
 IF YOU CANCEL FASCIA, ALSO YOU WILL CANCEL NAME AND LAMP.

REQUIRED FURNITURE YES NO
 () ()

TWO DESK
 FOUR STACKING CHAIRS
 TWO WHITE WASTEBASKET



FLOOR PLANT



FRONT

AUTHORIZED BY: _____	SENT TO:
COMPANY: _____	GRUPO SCH EXPOSICIONES
ADRESS: _____	JOSE Ma. CASTORENA 91-NIVEL 2
CITY / STATE: _____	CUAJIMALPA, MEXICO, D.F. 05000
COUNTRY: _____ ZIP CODE: _____ PHONE: _____	Tel.: (52) (55) 21 63 59 40/41
E-mail: _____	Fax: (52) (55) 21 63 59 38
	mchavez@conmasa.mx
	www.conmasa.mx